

E A S E M E N T

THIS INDENTURE, made this 14th day of January, 1958 b. and between J. FRANCIS BURKE JR., party of the first part, and the CITY OF RIVERSIDE, a Municipal Corporation, in the County of Riverside, State of California, party of the second part;
WITNESSETH:

THAT in consideration of the sum of One Dollar lawful money of the United States to the party of the first part in hand paid by the party of the second part, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a right-of-way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of a domestic water line over and across that certain real property situated in the County of Riverside, State of California described as follows:

That portion of the Northwest one-quarter of Section 1, Township 3 south, range 5 west, San Bernardino Base & Meridian, described as follows:

That 16 feet lying southerly and adjacent to the 4 foot, 10 inch pipe line easement and right-of-way, between Riverside Orange Co. Ltd., a corporation, and the City of Riverside, as recorded in Book 533, Page 520 of Deeds. Records of Riverside County, California, dated August 21, 1920. Lying between the West line of the Elsinore Reservoir property, also recorded in Book 533, Page 520 of Deeds, Records of Riverside County, California and the East line of Piedmont Hills, as recorded in Book 30, Page 80 & 81 of Maps, Records of Riverside County, California.

Thus giving the City of Riverside an easement of 33 feet lying between the East line of Piedmont Hills and the West line of the Elsinore Reservoir property.

TOGETHER with the right of entry upon said premises, over and across which said easement and right-of-way is granted for the purpose of installing, maintaining and repairing a domestic water line and to enjoy the use of said easement and right-of-way free and clear of buildings, trees, and other obstructions.

IN WITNESS WHEREOF the said party of the first part has
hereunto set his hand the day and year first above written.

/s/ J. Frank Burke, Jr.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss

AT THE 33 my hand and official seal.

Notary Public in and for
said County and State.

Approved as to Description:

General Manager

Approved as to FORM:

City Attorney
City of Riverside

Approved:

City Manager

R. 2 S., R. 5 W.; S. E. B. & N.	R. 5 W., S. E. B. & N.
R. 3 S.,	

PROPOSED HIGHWAY ALIGNMENT
MISSOURI RIVER - KANSAS CITY
STRAIGHT LINE
ROUTE LINE + 1/2 MI.

WICHITA CITY
FESTIVAL PLAZA

ELY R R P D MINT HILL
SUBDIVISION S. 10° 55' W.

ELEMENTS OF SUPERVISION

SIXTEEN FEET WEST OF THE LINE EIGHT OF WAY
THROUGH J. FRANK BLAKE, JR. - AGENT FOR
A FIFTH FENCE TO SLSINGE RESERVE

SCALE: 1" = 50'	DRAWN BY: F.H.H.	CITY OF KENOSHA
DATE: 5-5-56	CHECKED	DEPARTMENT OF PUBLIC UTILITIES
E.O. No.	APPROVED	DRAWING NO. W-111-257
P.D. No.	SUPERVISOR	REVISION